

Utility Allowance Schedule

See Public Reporting and Instructions on back.

**U.S Department of Housing and
Urban Development**
Office of Public and Indian Housing

OMB Approval No. 2577-0169
exp. 04/30/2026

The following allowances are used to determine the total cost of tenant-furnished utilities and appliances.

| Locality/PHA Boone County | | Unit Type Single Family | | | | | Date (mm/dd/yyyy) 1/1/2025 | |
|--|----------------------|-----------------------------------|------|------|---------------------------|------|--------------------------------------|--|
| Utility or Service | Fuel Type | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR | |
| Heating | Natural Gas | 25 | 33 | 41 | 49 | 62 | 70 | |
| | Bottled Gas | 78 | 109 | 141 | 172 | 219 | 250 | |
| | Electric | 52 | 70 | 88 | 106 | 136 | 155 | |
| | Electric – Heat Pump | 26 | 35 | 44 | 53 | 68 | 77 | |
| | Fuel Oil | 82 | 115 | 147 | 180 | 229 | 262 | |
| Cooking | Other | 0 | 0 | 0 | 0 | 0 | 0 | |
| | Natural Gas | 3 | 5 | 6 | 7 | 9 | 10 | |
| | Bottled Gas | 10 | 14 | 18 | 22 | 29 | 33 | |
| | Electric | 7 | 9 | 12 | 14 | 18 | 21 | |
| | Other | 0 | 0 | 0 | 0 | 0 | 0 | |
| Other Electric | | 46 | 55 | 64 | 72 | 84 | 92 | |
| Air Conditioning | | 12 | 16 | 20 | 24 | 30 | 34 | |
| Water Heating | Natural Gas | 25 | 28 | 31 | 35 | 40 | 43 | |
| | Bottled Gas | 27 | 38 | 48 | 59 | 75 | 86 | |
| | Electric | 21 | 29 | 37 | 44 | 54 | 61 | |
| | Electric – Heat Pump | 10 | 14 | 18 | 22 | 27 | 30 | |
| | Fuel Oil | 0 | 0 | 0 | 0 | 0 | 0 | |
| Water | | 20 | 26 | 32 | 40 | 50 | 59 | |
| Sewer | | 33 | 45 | 54 | 67 | 84 | 101 | |
| Trash Collection | | 14 | 14 | 14 | 14 | 14 | 14 | |
| Other – specify | Stormwater | 5 | 5 | 5 | 5 | 5 | 5 | |
| Range/Microwave | | 7 | 7 | 7 | 7 | 7 | 7 | |
| Refrigerator | | 6 | 6 | 6 | 6 | 6 | 6 | |
| Actual Family Allowances – May be used by the family to compute allowance while searching for a unit. | | | | | Utility/Service/Appliance | | Allowance | |
| | | | | | Heating | | | |
| Head of Household Name | | | | | Cooking | | | |
| | | | | | Other Electric | | | |
| Unit Address | | | | | Air Conditioning | | | |
| | | | | | Water Heating | | | |
| | | | | | Water | | | |
| | | | | | Sewer | | | |
| | | | | | Trash Collection | | | |
| | | | | | Other | | | |
| Number of Bedrooms | | | | | Range/Microwave | | | |
| | | | | | Refrigerator | | | |
| | | | | | Total | | | |

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The following allowances are used to determine the total cost of tenant-furnished utilities and appliances.

| Locality/PHA Boone County | | | Unit Type Multi Family | | | | Date (mm/dd/yyyy) 1/1/2025 |
|--|----------------------|------|----------------------------------|------|---------------------------|-----------|--------------------------------------|
| Utility or Service | Fuel Type | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR |
| Heating | Natural Gas | 22 | 29 | 38 | 46 | 58 | 65 |
| | Bottled Gas | 68 | 89 | 122 | 156 | 200 | 233 |
| | Electric | 47 | 65 | 83 | 99 | 122 | 137 |
| | Electric – Heat Pump | 24 | 33 | 42 | 50 | 61 | 68 |
| | Fuel Oil | 78 | 104 | 138 | 171 | 223 | 238 |
| | Other | 0 | 0 | 0 | 0 | 0 | 0 |
| Cooking | Natural Gas | 2 | 4 | 5 | 6 | 8 | 9 |
| | Bottled Gas | 8 | 12 | 16 | 20 | 26 | 31 |
| | Electric | 6 | 9 | 10 | 13 | 17 | 20 |
| | Other | 0 | 0 | 0 | 0 | 0 | 0 |
| Other Electric | | 46 | 55 | 64 | 72 | 84 | 92 |
| Air Conditioning | | 10 | 14 | 18 | 21 | 28 | 32 |
| Water Heating | Natural Gas | 25 | 28 | 31 | 35 | 40 | 43 |
| | Bottled Gas | 23 | 34 | 44 | 56 | 72 | 82 |
| | Electric | 20 | 27 | 35 | 41 | 51 | 58 |
| | Electric – Heat Pump | 10 | 14 | 18 | 21 | 26 | 29 |
| | Fuel Oil | 0 | 0 | 0 | 0 | 0 | 0 |
| Water | | 17 | 22 | 28 | 34 | 41 | 49 |
| Sewer | | 33 | 39 | 48 | 54 | 63 | 77 |
| Trash Collection | | 14 | 14 | 14 | 14 | 14 | 14 |
| Other – specify | Stormwater | 5 | 5 | 5 | 5 | 5 | 5 |
| Range/Microwave | | 7 | 7 | 7 | 7 | 7 | 7 |
| Refrigerator | | 6 | 6 | 6 | 6 | 6 | 6 |
| Actual Family Allowances – May be used by the family to compute allowance while searching for a unit. | | | | | Utility/Service/Appliance | Allowance | |
| Head of Household Name | | | | | Heating | | |
| | | | | | Cooking | | |
| | | | | | Other Electric | | |
| | | | | | Air Conditioning | | |
| Unit Address | | | | | Water Heating | | |
| | | | | | Water | | |
| | | | | | Sewer | | |
| | | | | | Trash Collection | | |
| | | | | | Other | | |
| Number of Bedrooms | | | | | Range/Microwave | | |
| | | | | | Refrigerator | | |
| | | | | | Total | | |